

GENERAL NOTES

- [illegible]

HORIZONTAL VALUES ESTABLISHED UTILIZING A COMBINATION OF GPS FAST-STATIC METHODS AND CONVENTIONAL MEANS. THE GPS SURVEY HELD POINTS 1004, 3020, AND 4000, AS SHOWN ON THE RECORD OF SURVEY FILED ON JUNE 21, 1998 IN BOOK 677 OF MAPS AT PAGES 54-62, SANTA CLARK COUNTY RECORDS, IN A LEAST SQUARES ADJUSTMENT OF THE GPS DATA, ALSO AS SHOWN ON THE RECORD OF SURVEY RECORDED AUGUST 3, 2004 IN BOOK OF MAPS AT PAGE, SANTA CLARK COUNTY RECORDS. HORIZONTAL DATUM IS NAD83, EPOCH 1997.35.


ELEVATIONS ARE BASED UPON A DITIAL LEVEL CIRCUIT HOLDING CITY OF MILPITAS BENCH MARKS CMA-MAN (13.080'), MB74 (13.016') AND MAN-WEL (12.237') FIXED IN A LEAST SQUARES ADJUSTMENT OF CHASELEO SQUARE ON SOUTHEASTERLY CORNER NORTH MAIN ST AND CARLO ST) THE LEVELING DATA. VERTICAL DATUM IS (DICK IN MOVEMENT WELL AT C/A INTERSECTION OF NORTH MAIN ST AND WELER LN.) NOV2028, CITY OF MILPITAS - DECEMBER 1998 - FEBRUARY 2000 SURVEY.

CALL USA TOLL FREE
800-227-2600

Harris & Associates
175 Second Street, Suite G, Chgo, IL 60602
Northbrook, IL 60062 (312) 271-0022

APPLICABLE CITY STANDARD PLANS INCLUDE, BUT ARE NOT LIMITED TO THE FOLLOWING:

AC/CP	ROSBORON CEMENT WATER PIPE	PM	PAVING METER
AD/CP	BOX	PP	REFURBED CONCRETE PIPE
C	CABLE TV	RAW	RIGHT OF WAY
CB	CATCH BASIN	S	SECONDARY POWER
C	CENTER LINE	SBC	COMMUNICATION LINE
CD	CLAY	SD	STORM DRAIN
DD	DUCT	SDM	STORM DRAIN INLET
DN/OW	DRAINAGE	SDM	STORM DRAIN MANHOLE
ELECT/AL	ELECTRIC	SL	STREET LIGHTING
EQ/OW	ELECTRICAL (OVERHEAD)	SS	SANITARY SEWER
EV/CP	EDGE OF PAVEMENT	SSM	SANITARY SEWER MANHOLE
EMT	EASEMENT	SSHM	SANITARY SEWER RIDDING HOLE
EX/EXIST	EXISTING	STA	STATION
GC/TC	FACE OF CURB	TEL(OH)	TELEPHONE (OVERHEAD)
G	G	TEL	TELEPHONE
GV	GAS VALVE	TS	TRAFFIC SIGNAL
INV	INVERT	TP	TYPICAL
JP	JOINT POLE	WCP	WETTED CLAY PIPE
MT	MANHOLE	W	WATER
MC	NOT IN CONTRACT	WM	WATER METER
P	PREMIUM POWER	WW	WATER VALVE
PR	PRICKER HILL		

Record Drawings Project/Sheet _____ Date _____ Project _____ Date _____ Public Works/Project _____ Date _____ Public Works/Project _____ Date _____		Drawings Date _____ Date _____ Date _____ Date _____				CITY OF MILPITAS ENGINEERING DIVISION TITLE SHEET NORTH MAIN STREET UTILITIES PREPARED FOR: _____ DATE: _____ BY: _____ APPROVED FOR: _____ DATE: _____ BY: _____		SHEET NO. _____ OF _____ DRAWING NO. _____ DATE: _____
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August 17, 2005
Ref: # 101253808; Weller Lane E/O Main Milpitas, CA 95035

Mr. Mark Rogge
455 E. Calaveras Blvd
Milpitas, CA 95035

Dear Mr. Mark Rogge:

Enclosed are electric agreements for your commercial project in Milpitas, CA 95035. This letter summarizes the line extension and service agreements for this project.

Please initial and sign all copies of the agreement(s) and return to me along with your payment. A fully executed copy of each agreement will be returned to you. PG&E should receive these agreement(s) and money, inspect your trench and/or facility installation, 45 days prior to the start of its work on your project. Agreements should be sent to:

PG&E will honor these costs (based on existing scope and design) and agreements for 90 days from the "Date of Issuance" found on the first page of the *Distribution and Service Extension Agreement (Form 62-0980/82)*.

The charges shown in the *Distribution Service and Extension Agreement; and the Agreement for Installation or Allocation of Special Facilities (Form 79-255)* are summarized below.

Line #	Description	Refundable Option	50% Discount Option*
1.	Gas Rule 15 Refundable/Discount Payment	\$0.00	\$0.00
2.	Electric Rule 15 Refundable/Discount Payment	\$0.00	\$0.00
3.	Gas & Electric Rules 15/16 Non-Refundable Payment	\$0.00	\$0.00
4.	Total Rule 15/16 Payment (Lines 1-3)	\$0.00	\$0.00
5.	Other Non-Refundable Payment (Rule 20, Streetlight/Traffic Control, Third Party Trench)	\$287,372.99	\$287,372.99
6.	Special Facilities Payment	\$27,821.17	\$27,821.17
7.	Time of Use Meter(s) Payment	\$0.00	\$0.00
8.	Credits (Engineering deposit, etc.)	\$50,000.00	\$50,000.00
9.	TOTAL PAYMENT DUE (sum Lines 4-7, less Line 8)	\$265,194.16	\$265,194.16

* Only applies to Rule 15 Refundable Amounts. Amount shown is less credit for associated Applicant work.

The amount due above is the net, after \$0.00 in allowances and \$128,494.00 in other PG&E contributions. The Income Tax Component of Contribution (ITCC) is included in the above charges when applicable.

Any Allowance amount granted is based on PG&E's estimate of the number of units/meters and/or non-residential facility energy usage that will be connected within the first 6 months for residential projects (one year for non-residential loads) following the date PG&E's system is first ready to provide service, or Date Ready for Service (DRS). If the number of meters set and/or non-residential facility energy usage during this six-month period (one year for non-residential loads) is not equal to, or greater than PG&E's estimate, a deficiency bill will be issued to cover this shortfall as provided in PG&E's Rules 15 and 16. This applies to both the 10-Year Refundable Advance Payment and 50% Discount Payment Options.

Please call our inspector's office at (555) 555-1218 at least 48 hours in advance to schedule the inspection.

Prior to the installation of your permanent electric meters, a final electrical inspection approval by the local jurisdiction must be forwarded to this office. You must also call our Barbara Heimgartner at 408-299-1062 to schedule electric meter installations. Thank you for the opportunity to be of service. Contact me at 408-725-2186 or pfr1@pge.com if you have any questions.

Sincerely,

Peter F. Ross
New Business Project Manager



Pacific Gas and Electric Company
DISTRIBUTION SERVICE AND EXTENSION AGREEMENT
DECLARATIONS

DISTRIBUTION

- ☐ Applicant (original)
☐ Division (original)
☐ Cust. Acctg.
☐ T&CS

REFERENCES

Notification 101253808
E-PM 30356867
G-PM
Bill Doc #
MLX #
Customer #

Submitted to Applicant by:

Peter F. Ross

Date of Issuance:

1. City of Milpitas, A Government Agency (Applicant), has requested **PACIFIC GAS AND ELECTRIC COMPANY**, a California corporation (PG&E), to provide for the installation of Electric facilities and to deliver Electric energy to the property situated at Main Street & Weller Ln, Milpitas, CA 95035 and described in Exhibit B - Location Map. These facilities shall be installed in accordance with the applicable rules on file with the California Public Utilities Commission accordance with requirements set forth in the Provisions attached and made part of this agreement.

2. Construction Options

Applicant selects under the applicable Rules of 15 and 16 to have:

- ☐ PG&E install N/A and N/A facilities under provisions of PG&E's Rule 15 and 16, as applicable.*
N/A to perform N/A installation.
- ☐ A qualified Contractor install N/A and N/A facilities under provisions of PG&E's Rule 15 and 16, as applicable.*
- ☒ Other: PG&E to install Rule 20B Overhead to Underground Conversion, PG&E & Applicant to perform trench, conduit, & substructure Installation.
- ☐ Other: NA

- * If Applicant agrees to have a qualified contractor install facilities, PG&E is not bound to perform the installation of said facilities.

Attachments: (Mark each attachment needed)

- | | |
|---|---|
| <input checked="" type="checkbox"/> Provisions | <input type="checkbox"/> Gas Rule 15 |
| <input checked="" type="checkbox"/> Exhibit A - Cost Summary | <input type="checkbox"/> Electric Rule 15 |
| <input checked="" type="checkbox"/> Exhibit B - Location Map | <input type="checkbox"/> Gas Rule 16 |
| <input type="checkbox"/> Gas Rule 2 | <input type="checkbox"/> Electric Rule 16 |
| <input checked="" type="checkbox"/> Electric Rule 2 | |
| <input checked="" type="checkbox"/> PG&E's General Terms and Conditions for Gas and Electric Service by Applicant | |

Applicant: Please initial here to confirm that you have received all of the Attachments:

Refund/Discount Option Selection

Applicant, in accordance with PG&E's extension rules, must select one of the following options. Please check the boxes for the option and commodities selected (gas and/or electric). Once the selection has been made, it cannot be changed. Please confirm that selection by initialing the adjacent line.

☐ 10-year Refund Option

☐ Gas

☐ Electric

Applicant's Initials _____

- or -

☐ Non-Refundable 50% Discount Option

☐ Gas

☐ Electric

Applicant's Initials _____

ACCEPTED:

Applicant:

City of Milpitas, A Government Agency

BY: _____

(Authorized Signature)

(Type or Print Name)

TITLE: _____

MAILING ADDRESS: 455 E. Calaveras Blvd.
Milpitas, CA 95035

PACIFIC GAS AND ELECTRIC CO.

BY: _____

(Authorized Signature)

Kelly Ball *[Signature]*

(Type or Print Name)

TITLE: _____

Service Planning Supervisor

DIVISION: _____

San Jose/Area 3

Execution Date: _____

Form 62-0980
Tariffs and Compliance
Advice No. 2316-G/2116-E
Decision no. 96-06-079
Effective Date: July 9, 2001